aler For Allen's Foot-Ease, shake into your shoes; rest res Corns, Bunions, Swolle res Corns, Bunions, Swollen lious, Aching, Sweating Fest ag Nalis, Allen's Foot-Ease tight shoes casy. At all drugstores, 25 ets. Sample mailed Allen S. Olmsted, LeRoy, N. Y.

f Wales still finds it necessary

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il Hall's Catarrh Cure is taken interlag directly upon the blood and muaces of the system, thereby destroymundation of the disease, and giving
ut strength by building up the conand assisting nature in doing its
he proprietors have so much faith in
ye gowers that they offer One Hunarr for any onse that it fails to cure,
list of testimonials. Address
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amily Pills are the best.

the copper magnate, is a good e, and spends his vacations in

sacce Spit and Smoke Your Life Away. acco easily and forever, be magl tobacco cashy and rever, to sing-let life, nerve and vigor, take No-To-wonder-worker, that makes weak men Ni druggists, 50 or 61. Cure guaran-lo. Alet and sample free. Address Remedy Co., Chicago or New York.

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rmanently curs4. No fits or nervous-tratinay's use of Dr. Kline's Great stoper#2irial bottle and treatise free KINE, Ltd., tol Arch St., Phila., Pa. contains two women veterinary

Prudent Man Setteth His House in Order.

in tenement should be given careful attention than the live in. Set it in order by novating your whole system od made pure by taking esaparilla. Then every organ nptly and regularly.

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forms of skin disease, such as r. Sa.t Rheum. Eczems, Ring-n, etc., quickly cured by Tetter-if yong druggist hasn't got it. Ec. in stamas to the manufac-J. T. Shuptrine, Savannas Ga., for a box postpaid. Te-ti-monials of lots of people cured, ent for the asking.

RTER'S INK

Tutton low. All books FILES. ngton and einith Fremler type tsucents last year from 7 States I for catalogue. Address, bep't 2 USINESS COL'GE, Baltimore, Mc

son as a Burgiar.

osse has written a paper on Relation with Children." Journal. In it he relates is youthful days, as narelf by Stevenson. He was fellow when in the summer er reading a number of vels of a bad kind, he was Sunday afternoon along a Edinburgh suburb. There serted house, furnished, but aretaker. It struck young hat it would be a fine thing d the house, which he acd, roaming from room to ng at books and pictures in ment, until he thought he se in the garden. Terror him as he imagined himffed and conveyed to prison church folks were returning ourst into crying, then manp out as he had come in

> wonder if it is hard to t stories?" He-"I should ght be. I know it's hard to -Somerville Journal.

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THE NAME STEWART.

What Is the Correct Spelling of the Name?

At a recent meeting of the Clan Stewart Society in Glasgow, Col. John Stewart of Ardvoislich, who presided, referring to the different ways of spelling the clan name, said that the "different ways of spelling the name arose

either from accidental causes or other well-defined reasons. The final letter was substituted for the 'd' of the original name 'Steward' for the sake of euphony. The spelling of the name Steuart was quite accidental, arising probably from the illegibility of the writing of some member; while the spelling of Stuart was caused by Queen Mary, on her return from France, using the French spelling of her name, to which she had been accustomed, and many clansmen perpetuated the royal spelling. But in whatever way they spelt their name, they all came from the original stock. Nor does this end the matter, for it may be remembered by many that the Earl of Galloway refused to take part in the collection of the "Stuart exhibition" in London in 1889, because the committee refused to spell the name "Stewart," as his lordship himself does. He maintained that this was the only correct orthography, and held algof from the exhibition which disregarded this assertion. This, however, seemed rather high-handed, especially when we discover by reference to historical documents that near-

ly all the famous people of the fifteenth and sixteenth centuries spelt their names in two or three different ways. In short, there was no "proper spelling," though Mary Queen of Scots always wrote "Stuart," for the simple reason that she was educated in France and the French alphaber had no "w." Earlier kings of her race spelt their names "Steward," or "Stewart," or "Stuart," at the fancy of the moment when they held the pen. We have nearly thirty different ways on record of spelling the surname of Stewart in English, Gnelic, French, Latin, Italian. Spanish and Dutch, as follows: Steward, Stewart, Stewartt, Stuart, Stuard, Steuarde, Steuard, Steuart, Steuert, Stewort, Steort, Steubhart, Steubhartt, Stiubhart, Stevyard, Stiurt, Stowart, Sturgard, Stuyarde, Styward, Stuardus, Estuard, Estuarza, Stivard, Stivardi, It is contended that "the right etymology" is S-dew-ard-the Lord High, or the High Lord-that is, the lord next

DOG IN A DIVORCE COURT. . Bloodhound at Bucharest Picks Up

to the king in power.

Bit of Evidence. A certain well-known inhabitant of Bucharest is the director of a manufactory which, being situated in the outskirts of the city, he goes to early each morning, returning late in the afternoon. The director was some few years ago married to the daughter of rich merchant. He also possesses a splendid bloodhound, which had become very clever in finding and bringing and lost object of his master or mistress. Little did the director, when teaching his dog this trick, fancy to what purpose he was doing it. Among his intimate friends he reckoned a certain banker, and visiting him one afternoon, accompanied by his dog, he noticed it sulff around the waste paper basket, and then bring out from among the scraps of paper a green silk handkerchief, which seemed strangely fa-miliar to him. He seized it and pocketed it without the banker noticing. and soon after took his leave. The lady was packed off to her parents and proceedings for a divorce commenced. She ultimately confessed to having given the handkerchief as a memento. which the banker had thrown into his waste paper basket to be found by the intelligent bloodhound,

Some Interesting Curiosities. Some interesting discoveries have been made in Lough Derg, Ireland. As a number of men were engaged dragging a portion of the lake adjoining Terryglass for the remains of a man had been drowned, the search party happened on a lot of peculiarly interesting curiosities, amongst them being the head of an old Irish elk in a fine state of preservation, with enormous antlers, the tips of which were eleven feet apart. The teeth are three inches long. The other discoveries included

a well-preserved dug-out boat or canoe, supposed to be of great antiquity. The articles are attracting much attention at the Carrigahorig barracks, NHE ills of women overshadow their whole lives.

en's ills," and the women who consult Mrs. Pinkham find er counsel practical assistance. Pinkham's address is Lynn, PRACTICAL MRS. MAHEL GOOD, Correctionville, HELP FOR tells how Mrs. Pinkham saved ife. She says: SUFFERING cannot thank you enough for

Some women are constantly getting medical treat-

ment and are never well. "A woman best understands

your medicine has done for me. WOMEN recommend it as one of the best icines on earth for all women's I suffered for two years with female weakness and at became bedfast. Three of our best doctors did me no so I concluded to try Lydia E. Pinkham's Vegetable pound. After taking a few bottles of your medicine, I was able to do all my housework. I know that your

> medicine raised me from a bed of sickness and perhaps death, and am very thankful for what it has done for me. I hope that every suffering woman may be persuaded to try your medicine." Get Mrs. Pinkham's advice

as soon as you begin to be puzzled. The sick headaches and dragging sensation come from a curable cause. Write for help as soon as they appear.

MRS. DOLE STANLEY, Campbellsburg, Ind., writes: "DEAR MRS. PINKHAM-I was troubled with sick headache and was so weak and nervous, I could hardly go. A

friend called upon me one ning and recommended Lydia E. Pinkham's Vegetable pound, saying that she knew that it would cure me. I then for your medicine and after taking five bottles of it, I was rely cured. I cannot praise it enough.

REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE. Subject: The Charlot of Triumph-Relig-

ion Represents Life, Not the Grave-Advice About Physical Health and a Prescription For Prolonging Life. (Copyright, Louis Klopsch, 1889.)

(Copyright, Louis Klopsch, 1880.)
Washinoron, D. C.—In this discourse Dr. Talmage gives prescriptions for the prolongation of life and preaches the gospel of physical health. The text is Psalms xei., 16, "With long life will satisfy him."
Through the mistake of its frien's religion has been chiefly associated with sick beds and graveyards. The whole subject to many people is odcrous with chlorine and carboile acid. There are people who cannot pronounce the word religion without hearing in it the clipping chiefle of the tombatione cutter. It is high time that this thing were changed and that religion, instead of baing represented as a hearse to carry out the dead, should be represented as a chariot in which the living are to triumph.

as a charlot in which the living are to triumph.

Religion, so far from subtracting from one's vitality, is a glorious addition. It is sanative, curative, hygienic. It is good for the eyes, good for the ears, good for the spleen, good for the digestion, good for the nerves, good for the muscles. When David in another part of the psaim prays that religion may be dominant, he does not speak of it as a mild sickness or an emanciation or an attack of morel and spiritual cramp. He speaks of it as "the saving health of all nations," while God in the text promises longevity to the plous, saving. With long life will I satisfy him. The fact is that men and women die too soon. It is high time that religion joined the hand of medical science in attenuiting to improve human longevity. Adam lived 200 years, Methuselah lived 200 years, As late in the history of the world as Vespasian there were at one time in his empire forty-five people 135 years, old. So far down as the streamth. one time in his empire forty-five people 135 years oid. So far down as the sixteenth century Peter Zartan died at 185 years of age. I do not say that religion will ever take the race back to intelliuvian longevity, but I do say the length of life will be increased.

increased.

It is said in Isaiab, "The child shall die
a hundred years obl." Now, if, according
to Scripture, the child is to be a hundred a managed years oil. Now, it, according to Scripture, the child is to be a hundred years old, may not the men and women reach to 300 and 400 and 500? The fact is that we are mere dwarfs and skeletons compared with some of the generations that are to come. Take the African race. They have been under bondage for centuries. Give them a chance, and they develop a Frederick Douglass or a Tousaint L'Ouverture. And, if the white race shall be brought from under the serfdom of sin, what shall be the body, what shall be the coul? Religion has only just touched our world. Give it full power for a few centuries, and who cau tell what while be the strength of man and the beauty of woman and the longerity of all?

My lesign to show that practical religion is the friend of long life. I prove it, first, from the fact that it makes the care of our health a positive Christian duty. Whether we shall keep early or late hours, whether we shall take four directible or indirect.

we shall keep early or late hours, whether we shall take food digestible or indigesti-ble, whether there shall be thorough or in-complete mastication, are questions very often deferred to the realm of whimsicality. But the Christian man lifts this whole problem of health into the accountable and the divine. He says, "God has given me this body, and He has called it the temple of the Holy Ghost, and to deface its altars. of the Holy Ghost, and to deface its altars, or mar its wails, or crumble its pillars, is a God defying sacrilege." He sees God's caligraphy in every page, anatomical and physiological. He says, "God has given me a wonderful body for noble purposes"—that arm with thirtytwo curious bones wielded by forty-six curious muscles and all under the brain's telegraphy, 350 pounds of blood rashing through the heart every hour, the heart in twenty-four hours beating 100,000 times, during the twenty-four hours the langs taking in four hours beating 160,000 times, during the twenty-four hours the lungs taking in fifty-seven hogshead of air, and all this mechanism not more mighty than delicate and easily disturbed and demolished. The Christian man says to himself, "If I hurt my nerves, if I hurt my brain, if I hurt any of my physical faculties, I insult God and call for dire retribution." Why did God tell the Levites not to offer to Him insacrifice animals imperfect and diseased? He meant to tell us in all the ages that we are to offer to God our very best physical condition, and a man who through irregular or quuttonous eating ruins his health is not offering to God such a sacrifice. Why did Paul write for his cloak at Troas? Why should such a great man as Paul be anxious about a thing so insignificant as an overcoat? It was because he knew that with pneumonia and rheumatism he would not be worth half as much to God and the church as with respiration easy and foot

An intelligent Christian man would con-sider it an absurdity to kneel down at night and pray and ask God's protection while at the same time he kept the windows of his sedroom tight shut against fresh air. He would just as soon think of going out on the bridge between New York and Brooklyn, leaping off and then praying to God to keep him from getting burt. Just as long as you refer this whole subject of physical health to the realm of whimsical-ity or to the pastry cook or to the butcher or to the baker or to the apothecary or to the clothier you are not acting like a Christian. Take care of all your physical forces—nervous, muscular, bone, brain, cellular tissue—for all you must be brought cellular tissue—for all you must be brought to judgment. Smoking your nervous system into fldgets, burning out the coating of your stomach with wine logwooded and strychnined, walking with thin shoes to make your feet look delicate, pinched at the waist until you are nigh cut in two and neither part worth anything, groaning about sick headache and palpitation of the heart, which you think came from God, when they came from your own folly!

What right has any man or woman to delice the tempie of the Holy Ghost? What is the ear? It is the whispering gallery of the soul. What is the eye? It is the observatory God constructed, its telescope sweeping the heavens. What is the hand? An instrument so wonderful that, when

sweeping the heavens. What is the hand? An instrument so wonderful that, when the Earl of Bridguwater bequeathed in his will \$40,000 for treatises to be written on the wisdom, power and goodness of God, Sir Charles Bell, the great Eng'sh anatomist and surgeon, found his great ilustration in the construction of the human hand, devoting his whole book to that subject. So wonderful are these bodies that God names His own attributes after different parts of them. His own is bodies that God names His own attributes after different parts of them. His owniscience—it is God's eye: His ownispresence—it is God's ear; His ownispresence—it is God's arm; the upholstery of the midright heavens—it is the work of God's fingers; his life-giving power—it is the breath of the Almighty; his dominion—"the government shall be upon his shoulder."

"the government shall be upon his shoulder."

A body so divinely honored and so divinely constructed, let us be careful not to abuse it. When it becomes a Christian duty to take care of our health, is not the whole tendency toward longevity? If I toss my watch about recklessly and drop it on the pavement and wird it up any time of day or night I happen to think of it and often let it run down, while you are careful with your watch and never abuse it and wind it up just at the same hour every night and put it in a place where it will not suffer from the violent changes of atmosphere, which watch will last the longer? Common sense answers. Now, the human hody is God's watch. You see the hands of the watch, you see the face of the watch, but the beating of the heart is the ticking but the beating of the heart is the ticking of the watch. Be careful and do not let it run down.

Again, I remark that practical religion is a friend of longevity in the fact that it is a friend of longevity in the fact that it is a protest against dissipations, which injure and destroy the health. Bad men and women live a very short life. Their sins kill them. I know hundreds of good old men, but I do not know half a dozen bad old men. Why? They do not get old. Lord Byron died at Missolonghiat 35 years of age, himself his own Maze,pa, his unbridled passions the horse that dashed with him into the desert. Edgar A. For died at Baltimore at 33 years of age. The black raven that slighted on the bust above his door was delirium tremens—

Only this and nothing more, Only this and nothing more.

Napoleon Bonaparte lived only just beyond midlife, then died at St. Helena, and one of his doctors said that his disease was induced by excessive southing. The hero of Austerlita, the man who by one step of his foot in the center of Europe shook the earth, killed by a snuff box! How many people we have known who have not lived out half their days because of their disspations and indulgences! Now, practical religion is a protest against all dissipa-

"But," you say, "professors of religion have fallen, professors of religion have misappropriated treat funds, professors of religion have misappropriated treat funds, professors of religion have misappropriated treat funds, professors of religion have absconded." Yes, but they threw away their religion before they did their morality. If a man on a White Star line steamer, bound for Liverpool, in mid-Atlantic jumps overboard and is drowned, is that anything against the White Star line's capacity to take the man across the ocean? And if a man jumps over the gunwale of his religion has no capacity to take the man elear through? In the one case, if he had kept to the steamer, his body would have been saved; in the other case, if he had kept to his religion, his morals would have been saved; in the other case, if he had kept to his religion, his morals would have been saved.

There are aged people who would have been dead twenty-five years ago but for the defenses and the equipoise of religion. You have no more natural resistance than bundreds of people who lie in the cometeries, to-day slan by their own vices. The doctors made their case as kind and pleasant as they could, and it was called congestion of the brain or something else, but the snakes and the blue flies that seemed to crawl over the pillow in the snakes and the blue flies that seemed to crawl over the pillow in the snakes and the pillow in the snakes and the blue flies that seemed to crawl over the pillow in the snakes in the blue flies in a protest against all forms of dissipation, then it is an illustrions friend of longevity. "With long life will satisfy him.

Again, religion is a friend of longevity in the fact that it takes the worry out of our temporalities. It is not work that kills men; it is worry. When a man becomes a genuine Christian, he makes over to Got not only his affections, but his family, his business, his reputation, bis body, his mind, his soul, everything. Industrious he will be but never worrying.

business, his reputation, his body, his mind, his soul, everything. Industrious he will be, but never worrying, because (fod is managing his affairs. How can be worry about business when in answer to his prayers fod tells him when to buy and when to sell? And if he gain, that is best, and if he lose, that is hear.

ers God fells him when to buy and when tosell? And if he gain, that is best, and if he
lose, that is best.

Suppose you had a supernatural neighbar who came in and said. "Sir, I want
you to call on me in every exigency. I am
your fast friend. I could fall back on \$20,000,000. I can foresee a panie ten vears. I
hold the controlling stock in thirty of the
best monetary institutions of New York.
Whenever you are in trouble call on me,
and I will help you. You can have my
money, and you can have my influence.
Here is my hand in piedge for it." How
much would you worry about business?
Why, you would say, "I'll do the best I
can, and then I'll depend on my friend's
generosity for the rest.

Now, more than that is promised to every
Christian business man. God says to lim:
"I own New York and London and St.
Petersburg and Pekin, and Australia and
Callfornia are mine. I can foresee a panie
a hundred years. I have all the resources
of the universe and I am your fast friend,
When you get in business trouble or any
other trouble, call on Me, and I will help,
Here is My hand in piedge of ominipotent
deliverance. How much should that ear

there is My hand in piedge of omnipotent deliverance. How much should that man worry? Not much. What lion will dare to put his paw on that Daniel? Is there not rest in this? Is there not an eternal vacation in this? "Oh," you say, "here is a man who asked God for a blessing in a certain iterprise, and he lost \$5000 in it! Expinin

I will. Yonder is a factory, and one wheel is going north, and the other wheel is going south, and one wheel plays interaily and the other plays vertically. I go to the manufacturer and I say: "O I go to the manufacturer and I say: "O manufacturer, your machinery is a contradiction! Why do you not make all the wheels go one way!" "Well,"he says, "I made them to go in opposite directions on purpose, and they produce the right result. You go down stairs and examine the carpets we are turning out in this establishment and you will see." I go down on the other floor, and I see the carpets, and I am colleged to confess that, though the wheels in that factory go in opposite directions, they turn out a beautiful result, and while I am standing there dooking at the exquisite fabric an old Scripture passage comes into my mind. dooking at the exquisite fabric an old Scripture passage comes into my mind, "All things work together for good to them who love God." Is there not a tonic in that? Is there not longerify in that? Suppose a man is all the time worried about his reputation? One man says he lies, another man says he is stupid, another says he is dishonest, and half a dozen printing establishments attack him, and he is in a great state of excitement and worry and fume and cannot sleep, but religiou comes to him and says. "Man, God is on your side. He will take care of your reputation. If God he for you, who can be against you?" How much should that mae worry about his reputation? Not much, If that broker who some years ago in Wait street, after he had lost money, sat down and wrote a farewell letter to his wife hefore he blew his trans out—if, instead of fore he blew his brains out-if, instead

taking out of his pocket a pistol, he had taken out a well read New Testament, there would have been one less suicide.

O nervous and feverish people of the world, try this almighty sedative! You will live twenty-live years longer under its sootbing power. It is not chloral that you want or morphine that you want. It is the gospel of Jesus Christ. "With long life

Again, practical religion is a friend of longwity in the factthat it removes all corroding care about a future existence. Every man wants to know what is to be. Before I had this matter settled with reference to my future existence the question aimost worried me into ruined health. The auxieties men have upon this subject put together would make a martyrdom. This is a state of awful unhealthiness. There is a state of awful unhealthiness. There are people who fret themselves to death for fear of dying. I want to take the strain off your nerves and the depression off your soul, and I make two or tures experiments. Experiment first: When you go out of this world, it does not make any difference whether you have been good or bad, whether you believed truth or error, you will go straight to glory. "Impossibe," you say. "My common sense as well as you say. "My common sense as well as my religion teaches that the bad and the good cannot live together forever. You give me no somfort in that experiment. Experiment the second: When you leave this world, you will go into an intermediate state, where you can get converted and prepared for heaven. "Impossible," you say. "As the tree falleth, so must it lie, and I cannot postpone to an intermediate state reformation which ought to have been affected in the learner of the control of mediate state reformation which ought to have been effected in this state." Experiment the third. There is no future world. When a man dies, that is the last of him. Do not worry about what you are to do in another state of being. You will not do anything. "Impossible." you say. "There is something that tells me that death is not the appendix, but the preface to life. There is something that tells me that on this side of the grave I only get started and that I shall go on forever. My power to think says "forever;" my affections say "forever;" my capacity to enjoy or suffer, "forever,"

Anecdote of Robert Burns.

Robert Burns was once standing up on the quay at Greenock when a wealthy merchant belonging to that town had the misfortune to fall in the harbor. A sailor plunged in, and, at the risk of his own life, rescued the merchant, who could not swim. When the rescued man was restored to consciousness it was found that the fright and the wetting were the only bad consequences of his mishap. Calling for the sailor, his preserver, the merchant, presented him with his thanks and a shilling. The crowd loudly protested against such shabby conduct, but Burns, with a scornful smile, begged them to be silent, "for, said he, "the gentleman must know best what his life is worth."

Shakespeare, among his many allusions to the sweetness, the innocence, and the helplessness of the lamb, only

once cites it as an article of food.

The common run of literature is stenciled, not written. Christ changes the city by changing

THE KEYSTONE STATE.

Latest News Gleaned from Various Parts.

KILLED IN COLLISION.

Locomotive Crashed Into Rear of a Freight Train Near Bingen-Unprecedented Vield of Apples in Montgomery County-Flames Damage Bird and Animai Store in Scranton.

A collision on the Philadelphia & Reading Railroad near Bingen resulted in the death of A. E. Townsend, a well-known conduc tor in the passenger service. Mr. Townsend and other members of a crew that brought up an excursion train, were returning to Philadelphia on Eugine No. 573. The engine was going at good speed when it crashed into the rear of a freight train, Conductor Townsend jumped before the collision. His head struck a rail with such force that his skull was fractured. He was taken to St. Luke's Hospital at Bethlehem and died at l o'clock without regaining conscioueness. The unfortunate man's wife arrived at the hospital a few minutes after his death. She was completely prostrated. When taking a train for Philadelphia at the Union Station, she was still suff-ring from the shock and had to be carried to the trafe. Townsend lived at New Hope, Backs county. He was 35 years old, and besides his wife, is survived by three children.

Great Apple Crop.

Throughout Montgomery county the crop of apples is big beyond precedent. In many ordeards limbs of trees are breaking down under the weight of the fruit. The enormous yield of apples has made them drug on the market. In many orchards the fruit is allowed to decay where it faile, us the low prices do not warrant the time and trouble of marketing it. More elder will be made the present season than for many years, and lovers of elder vinegar will have no trouble in obtaining it at rersonable prices. At one cider mill near Norristown 11, 00 gallors of elder for vinegar was the product for the month of August, and that of September and October will be considerably greater. There is a noticeable tendency toward rot on the growing apples, and it is feared that this may prevent them from being kept through the winter. The peach crop, as elsewhere, has been a failure. Mushrooms are very scarce and in places where they abounded in previous years they are not to be seen this season, as the dry weather has operated against their natural production.

The Tramps All Had Cash.

A posse of citizens in Lower Suiford Township corralled a gang of tramps, encamped at out a log fire, in the woods near Harleye-ville. Eight tramps were captured, and three or four sluded arrest. Magistrate Alderfer committed the men to Norristown jati for trial on the charge of vagrancy. When searched at the prison about fifty pounds of "fine out" tobacco were found in their pockets. One tramp had \$88 in money, and another had \$43. Four other tramps had various sums, ranging from \$5 to \$15 hidden in their clothing. Only two of them were without eash,

Faced Death in Air-tight Closer,

Archie Phillips entered an air-tight Bell telephone closet in a rear room of the Lynd-hurst Hotel, Snamokin, to repair the instrument, when the spring-lock door accidentally closed, making the young man a prisoner. He grew faint, but had strength enough to ask for help from the central office, after which he collapsed. Manager Raup lost no time in reaching the hotel and opening the closet. Phillips was carried into the open air and revived. Machinist Hurled Through Space.

While Murshall Chandler, a machinist employed in the Sharpless Separator Works, West Chester, was operating a lathe bis

elothing was caught in a large beiting and he was harled with terrille force against the roof of the building. His skull is supposed to be fractured and he is otherwise i adiy injured. He was taken to the Cuester County Hospital. Monkeys in a Fire.

Fox's bird and animal store, on Spruce street, Scranton, was the scene of an exciting fire. The firemen broke in before the flames had filled the storeroom and released some of the animals. Badly scared dogs and monkeys ran, craz d with pain, through the crowd of speciators, causing much con-sternation. Hundreds of birds and animals

were destroyed. Iron Ore Mines Opened. A Philadelphia mining company has leased the tarm of R-uben J. Erb, at Sassamansville, for the purpose of mining for iron ore, Operations have already been commenced in an abandoned shaft which was sunk twenty years ago. An excellent quality of

ore has been secured.

Killed While Trying to Board Train. Edward Boyle, aged 14 years, of Allentown, while at empting to get en a moving coal train at Fullerton, fell beneath the wheels and had his head and legs cut off and his shoulders crushed. The accident was witnessed by several people.

Will Not Exhibit at Paris. The Harrisburg Foundry and Machine Works has joined hands with the many other manu'acturers in this and other countries

ly its determination not to exhibit at the Paris Exposition in 1900, as a result of the unjust condemnation of Captain Dreyfus by the Rennes court martial, Mangled Body on Tracks. The remains of a man mangied beyond

recognition were found on the tracks of the Reading Raliway a short distance below Quakertown. They are believed to be those or Washington Roberts. Several trains had evidently run over the body.

Deaf Man Met Death as Anticipated John Taylor, aged 68 years, was killed by an Eric freight engine at Sharon. He we deat and often remarked that some day he would meet his death on the railroad. His wife and four children survive.

N. H. Palmer, a book a rent of Bingham ton was sent to jull 'y Alderman David, son, in default of \$303 ball, charged with fraud by W. N. Roys, of Seracton, in con-nection with the sale of the right to sail certain books

John obley, of Phoenixville, wio was arrested in Potistown, charged by Mary Fillman with taking her pocketbook by representing himself as a policeman, was sent to jail by Magistrate Bair, in default of bail, for trial at court.

Prospectors have been looking for bitteminous coal near North Bend, and several five-foot veins bave been located. Some of the finest fire clay in the State has also been found. Eastern capitalists are interested in is stated, and have leased 5000 acres of land in that vicinity.

Rev. James C. Caldwell was killed in a runaway accident in Germantows, near



IVORY SOAP PASTE.

In fifteen minutes, with only a cake of Ivory Soap and water, you can make a better cleansing paste than you can buy.

Ivory Soap Paste will take spots from clothing; and will clean carpets, rugs, kild gloves, slippers, patent, enamel, russet leather and caavas shoes, leather belts, painted wood-work and furniture. The special value of Ivory Soap in this form arises from the fact that it can be used with a damp sponge or cloth to cleanse many articles that cannot be washed because they will not stand the free application of water.

DIRECTIONS FOR MAKING.—To one plot of boiling water add one and one-half ounces (one-quarter of the small size cake) of learn Soop cut into shavings, not live minutes after the soap is thoroughly dissolved. Remove from the fire and cool in convenient dishes (not tin). It will keep well than air-right glass jar. COPYRIGHT 1888 BY THE PROCEER & GAMBLE OR CONCURRATE

RETURNED AFTER MANY YEARS

New York Man Gets Ills Reward for Staking a Klondike Adventurer.

From the New York Press: If ever n man cast his bread upon the waters. not even expecting it to return to him, it was John F. Reilly, the proprietor of the Bon Ton music hall. Reilly "grub staked" a man who worked for him to go to the Klondike last spring and today he is richer by \$15,000. Arnold McPherson, a relative of Senator Mc-Pherson of New Jersey, was the man he assisted. McPherson died in Dawson City several months ago, leaving all his earnings to his berefactor. Reilly heard of his good fortune only recently. McPherson was a ne'er do well, who loafed around the barrooms in Eighth avenue. In the enrly part of 1898 Reilly took pity on him and put him to work. McPherson did odd joos, receiving in return his board, clothing and a little spending money. McPherson had the Klondike fever badly. Day and night he importuned his employer to fit him out for an expedition. Finally Reilly consented. He "grub staked" McPherson with clothing, tools and foods and then bought him a ticket to Dawson City. McPherson started away, vowing eternal gratitude, and that was the last Reilly saw of him. Months rolled by and Reilly thought McPherson was dead. In his morning mail a few days ago Reilly found a letter bearing the postmark of Dawson City, "News from McPherson at last," said Reilly. And truly there was

news-of a kind that made Reilly's eyes bulge out. The letter was from P. J. Conway, a Dawson City lawyer, It said that McPherson had died there in last May. Before he died he made a will leaving all his earnings to his \$15,000. McPherson, Mr. Conway said. had located on several good claims on the Yukon, which had panned out unusually well. McPherson saved \$15,000 and when he became ill he thought of Reilly and left the money to him. Reilly's attorney will communicate with the Dawson City lawyer as to obtaining the money, as well as possession of the claims left by McPherson

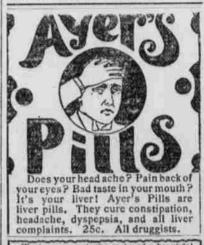
Spearing with "Bobs." Did you ever take a cork, stick through it a horseshoe nail, put on the top of the cork two or three feathers tie a long string around the cork and then spear for apples or potatoes? Just try it some time, and see how proficiently and how straight you can learn to throw the bob in a short time. The cork keeps the horseshoe nail in

on the Yukon.

In this world a man must either b anvil or hammer.-Longfellow

without slipping and the feathers serve

to guide the bob through the air.



BUCKINGHAM'S DYE Whisters

BAD



Pleasant, Palatable Potent, Taste Good, Do Good, Never Sicken, Wesken, or Gripe Re. Mc. Mc ... CURE CONSTIPATION. ... NO-TO-BAC glass to CURE Tobacco Habit

The area of the world's coalfields is 471,800

To Core Constipation Forever, Take Cascarets Camir Cathartic, 10c or So. If C. C. C. fall to cure, druggists refund money.

The men of Chicago spend \$3,500,000 a year for shaves. Piso's Cure for Consumption is an A No. I Asthma medicine. W. H. Williams, Anti-sch, Ill., April II, 1894.

More than 4.000 persons are annually buried in the paupers' cemetery in Berlin.

No-To-Bac for Fifty Cents. Guaranteed tobacco habit cure, makes weak then strong, blood pure. 500, 81. All druggista. There is an Icelandic superstition that am-sidex trees people are born to good luck.

Mrs. Winslaw's Southing Syrup for children techning, roftens the gums, reducing inflamma-tion, allays pain, cures wind colle, 25c, a nottle. The greatest customers the Peoria distillers

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever, 10c, 25c. If C. C. C. fail, druggists refund money. A French society of charities is seeking to establish a free delivery in Morocco.



ACTS GENTLY ON THE

KIDNEYS, LIVER AND BOWELS CLEANSES THE SYSTEM DISPELS EFFECTUALLY,
OVERCOMES HEADACHES PEVERS
OVERCOMES HEADACHES HABITUAL CONSTIPATION ITS BENEFICIAL EFFECTS.

AUFRNIA TIG SYRVPE

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Is making a reputation for courage and patriotism th. t stirs our blood. Kansas in the Cornfields, We eatherds and orchards has already made a reputation for signatic yield that arcoinshes the world. Oil write coal, I ad and sail mines furnish a basis for industrial development. Semi for free copy of

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